



Area 2 & Ohio Envirothon Registration Form (two sided)
Area 2 Envirothon hosted by Lake and Geauga County, April 29, 2026



The Holden Arboretum-9550 Sperry Rd, Kirtland, OH 44094
Submit all forms to ASHTABULA SWCD before the deadline of March 27, 2026

All team members, alternates and advisors must submit release forms included with registration.

Please write your County: _____

Team Name: _____

School: _____

School Address: _____ Phone: _____

City: _____ County: _____ Zip: _____

<u>Name</u>	<u>M/F</u>	<u>Grade Level</u>	<u>T-shirt size</u>
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Team Captain: _____	_____	_____	_____
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Team Member: _____	_____	_____	_____
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Team Member: _____	_____	_____	_____
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Team Member: _____	_____	_____	_____
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Team Member: _____	_____	_____	_____
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Alternate: _____

Alternate: _____

Alternate: _____

Alternate: _____

Alternate: _____

Only registered team members or alternates with signed release forms may participate in the Area or Ohio Envirothon. Alternate team members must be pre-registered but may attend Envirothon ONLY if substituting for a registered team member who is unable to participate.

Advisor 1 Name: _____ M / F: ___ T-shirt size: ____

Summer address: _____

Cell Phone: _____ E-mail address: _____

I wish to participate in a tour of the Holden Arboretum ____yes ____no

I wish to just relax in a designated area during the event ____yes ____no

I wish to participate in a tour of Penitentiary Glen Nature Center ____yes ____no

I wish to be on an advisor team to compete on the day of the event ____yes ____no

Advisor 2 Name: _____ M / F: ___ T-shirt size: ____

Summer address: _____

Cell Phone: _____ E-mail address: _____

I wish to participate in a tour of the Holden Arboretum ____yes ____no

I wish to just relax in a designated area during the event ____yes ____no

I wish to participate in a tour of Penitentiary Glen Nature Center ____yes ____no

I wish to be on an advisor team to compete on the day of the event ____yes ____no

NOTE: All teams must be registered to Ashtabula SWCD by March 27, 2026, by 4:30 pm. Mail to Ashtabula SWCD, 39 Wall Street, Jefferson, OH 44047 or email – scan all documents to Suzanne Westlake ashtabulaswcd@gmail.com. All information and forms can be found online at geaugaswcd.com.

Please note medical, dietary or other restrictions of which we should be aware.

Please select one:

Team will be staying for lunch YES NO

Please note any mobility or medical issues, food preferences (i.e. vegan, vegetarian, etc.) or dietary restrictions. We will try to accommodate these as much as possible.

Name

Comments

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Area 2 & Ohio Envirothon Release Form
Area 2 Hosted by Lake SWCD and Geauga SWCD
The Holden Arboretum
9550 Sperry Rd, Kirtland, OH 44094
Please type or neatly print.



This form is to be completed by each student's parent/guardian and returned to ASHTABULA SWCD with registration no later than March 27, 2026. This form must also be completed and signed by advisors, staff persons, and guests and returned to ASHTABULA SWCD. **The firm deadline for all forms to Ashtabula SWCD is no later than March 27, 2026.** COUNTY _____

Attendee's Full Name (*please print*) _____

Home Address _____
Street address, City, State, Zip Code

Home Phone () _____ Parent Work Phone () _____

Emergency Contact _____ Phone () _____

Relationship to Attendee _____

Medical Insurance Provider _____ Policy# _____

Allergies (*food, medication, insects, etc.*) _____

Medical Conditions (*asthma, diabetes, etc.*) _____

Medical Equipment Used (*Epi-pen, inhaler, etc.*) _____

Medications Currently Being Taken _____

Please bring any medical supplies needed with you to the testing stations.

I understand the Area/Ohio Envirothon may be strenuous and adverse weather conditions may occur. Nevertheless, I assume the risk involved for myself or my minor child. In the event of an accident, I authorize the Area/Ohio Envirothon to provide emergency medical treatment for me or my minor child during this event. I have been assured that all reasonable care will be taken to prevent incidents: therefore, I, on behalf of myself or minor child, will not hold Area/Ohio Envirothon, the Ohio Federation of Soil and Water Conservation Districts, or the host site liable should an accident occur. I also give my consent to the use of any photographs or videos taken of me or my minor child by officials of the Envirothon or their representatives to be used for promotional and/or editorial purposes only.

Signature of Participant _____ Date _____

I (please print) _____ (parent/guardian) give permission for my child _____ (name) to participate in the Area and/or Ohio Envirothon.

Signature of Parent/Guardian _____ Date _____

Relationship to Participant _____

*For more registration information/to send forms: Call Suzanne Westlake @ 440-576-4946, or ashtabulaswcd@gmail.com
 For event day information/questions: Call Lake SWCD at 440-350-2033 or Geauga SWCD at 440-279-1765.*